

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 064035

2012 SEP 13 AM 9:11

MICHELLE L. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 0374628451

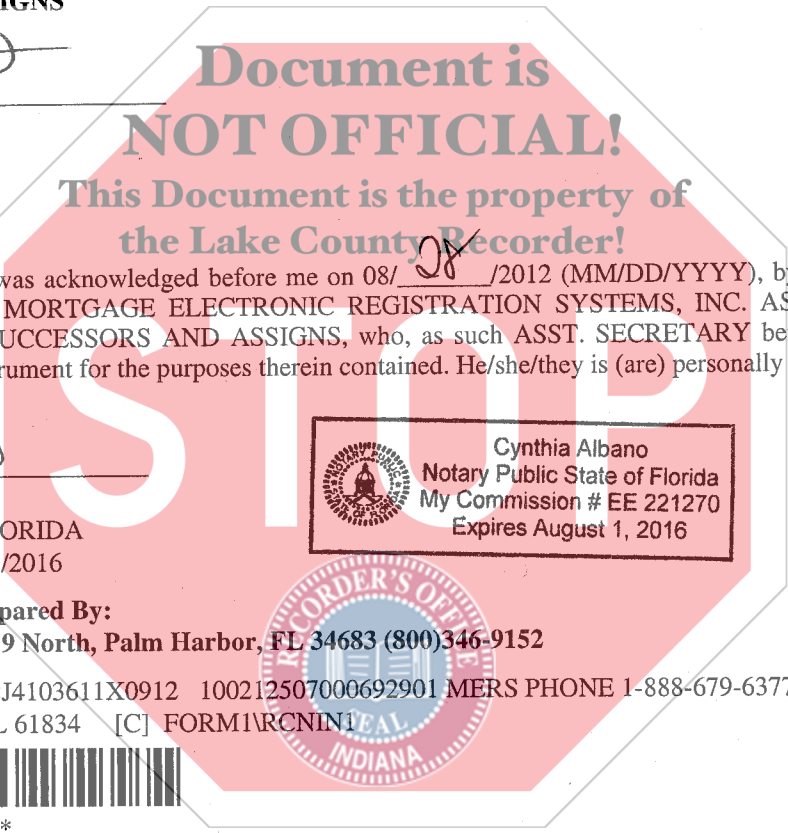
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **CHARLES R BURNETT III AND DEBORAH L BURNETT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 11/16/2010, and recorded in Book , Page , and/or Instrument # 2010 071856 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/28/2012 (MM/DD/YYYY).

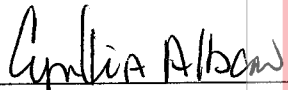
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST MARINER BANK, ITS SUCCESSORS AND ASSIGNS


By: 
DERRICK WHITE
ASST. SECRETARY



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/28/2012 (MM/DD/YYYY), by **DERRICK WHITE** as ASST. SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST MARINER BANK, ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

 Cynthia Albano
Notary Public State of Florida
My Commission # EE 221270
Expires August 1, 2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17372218 -@ CJ4103611X0912 100212507000692901 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3067402
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP