

2012 064032

2012 SEP 13 AM 9:11

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHELLE D. FAJMAN
RECORDER

7 Loan #: 0207777012

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRAD A LAWRENCE AND MARIA PAMELA LAWRENCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, dated on 02/20/2008, and recorded in Book , Page , and/or Instrument # 2008 014828 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/28/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: _____
DERRICK WHITE
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/28/2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano
CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

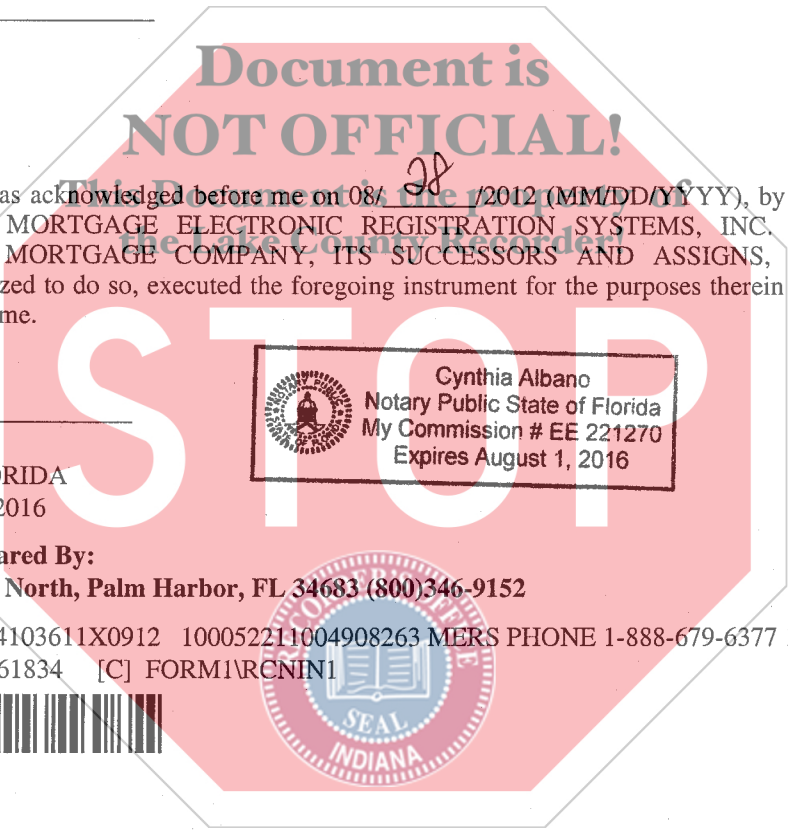
Cynthia Albano
Notary Public State of Florida
My Commission # EE 221270
Expires August 1, 2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17371915 -@ CJ4103611X0912 100052211004908263 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17371915



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3067400
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP
E