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MICHELLE R. FAJMAN
RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:0602731078 "SHAH" Lender ID:20050/630924597 Lake, Indiana PIF: 08/29/2012
MERS #: 100188510090486739 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage), holder of a certain Mortgage to secure the amount of \$300,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NRUPENDRARAI N SHAH AND SUREKHA N SHAH
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE), ITS SUCCESSORS AND/OR ASSIGNS
Dated: 09/29/2010 Recorded: 10/18/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 060421, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 612 KILLARNEY DRIVE, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage)

On 9-4-12

By: WJ
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 9-4-12, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by:
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 35702317
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

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