

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle) CERROS, MATTHEW ERIC		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 323 72 0628			
4a. GRADE, RATE OR RANK PFC	b. PAY GRADE E03	5. DATE OF BIRTH (YYYYMMDD) 19811101	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20101207				
7a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, ILLINOIS		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 2589 MONTGOMERY STREET LAKE STATION INDIANA 46405					
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0000ARBN HHC DIV P8			b. STATION WHERE SEPARATED CASEY, AP 96224-0018				
9. COMMAND TO WHICH TRANSFERRED HHC, 113TH EN BN REA (WPPGTD) 2501 E 15TH AVE GARY, IN 46402				10. SGLI COVERAGE AMOUNT: NONE \$100,000.00			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 52D10 00 POWER-GEN EQUIP REP - 2 YRS 6 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE			YEAR(S)	MONTH(S)	DAY(S)
		a. DATE ENTERED AD THIS PERIOD			2003	02	13
		b. SEPARATION DATE THIS PERIOD			2006	03	02
		c. NET ACTIVE SERVICE THIS PERIOD			0003	00	02
		d. TOTAL PRIOR ACTIVE SERVICE			0000	00	00
		e. TOTAL PRIOR INACTIVE SERVICE			0000	00	00
		f. FOREIGN SERVICE			0002	06	07
		g. SEA SERVICE			0000	00	00
h. EFFECTIVE DATE OF PAY GRADE			2005	08	16		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//KOREA DEFENSE SERVICE MEDAL//ARMY SERVICE RIBBON//DRIVER AND MECHANIC BADGE - MECHANIC//NOTHING FOLLOWS				14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) POWER GENERATOR EQUIPMENT REPAIRER S, WEEKS, AUG 2003//NOTHING FOLLOWS			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		b. HIGH SCHOOL GRADUATE OR EQUIVALENT		YES	NO		
16. DAYS ACCRUED LEAVE PAID 23.5		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
18. REMARKS SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20021120-20030212//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS							
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 335 SOUTH GRAND BLVD GARY INDIANA 46403			b. NEAREST RELATIVE (Name and address - include ZIP Code) ADRIENNE VEGA 335 SOUTH GRAND BLVD GARY INDIANA 46403				
20. MEMBER REQUESTS COPY 6 BE SENT TO		TN		DIRECTOR OF VETERANS AFFAIRS			
21. SIGNATURE OF MEMBER BEING SEPARATED		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ROBERT A HOCHMUTH, TRANSITION SPECIALIST					

STOP

NOT OFFICIAL!

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Indiana Department of Veterans Affairs  
By [Signature] Date 9/2/12  
VOID WITHOUT EMBOSSED (RAISED) IDVA SEAL

STATE OF INDIANA  
LAKE COUNTY  
RECORDS  
2012  
SEP 12 AM 10:31

CERTIFIED COPY

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) UNDER 10 USC 972: 20050718-20050805			30. MEMBER REQUESTS COPY 4 (Initials) MEC

RL  
RM

*Michelle R. Fajman*

*Recorder of Deeds*  
Lake County Indiana  
2293 North Main Street  
Crown Point, In 46307  
219-755-3730  
fax: 219-648-6028

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# Certification Letter

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State of Indiana )  
                          ) SS  
County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**UNITED STATES DISCHARGE**

**MATTHEW ERIC CERROS**

**NOT OFFICIAL!**


**This Document is the property of  
the Lake County Recorder!**

as recorded as **2012-061640 SEPTEMBER 12, 2012**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **12TH** day of **September**, **2012**

  
\_\_\_\_\_  
Deputy Recorder



  
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Michelle R. Fajman, Recorder of Deeds  
Lake County Indiana

Form # 0023 Revised 5/2002