

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 061569

2012 SEP 12 AM 9:33

MICHAEL P. CAJMAN  
RECORDER

### Satisfaction of Mortgage

Date: September 7, 2012

Loan#: 3000756813  
Invoice#: E2101176  
Package#: 77976307  
Document#: 2980439

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by DAVID A TELLER and JANE M TELLER , HUSBAND AND WIFE to US Bank National Association ND MORTGAGEE, Dated December 9, 2009 and filed for record January 7, 2010 , as Document Number 2010001062 Amount of Note \$ 50000.00 in the Office of the County Recorder of Lake County, Indiana, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association ND

By

Youa Lee, Mortgage Officer

RETURN TO: Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

STATE OF Minnesota

COUNTY Ramsey

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The foregoing instrument was acknowledged before me this 7th day of September, 2012 , by Youa Lee the Mortgage Officer , of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

THIS INSTRUMENT WAS DRAFTED BY:  
Cali Xiong  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014 .



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