

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 061562

2012 SEP 12 AM 9: 25

MICHAEL R. FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0225459767

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **RICHARD J ARMSTRONG AND SHERYL A ARMSTRONG** to **WELLS FARGO HOME MORTGAGE, INC.**, dated on 08/13/2003, and recorded in Book , Page , and/or Instrument # 2003 089949 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 21 /2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: _____
DERRICK WHITE
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 21 /2012 (MM/DD/YYYY), by **DERRICK WHITE** as VICE PRESIDENT LOAN DOCUMENTATION for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano
CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

 Cynthia Albano
Notary Public State of Florida
My Commission # EE 221270
Expires August 1, 2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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