

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 061556

2012 SEP 12 AM 9:25

MICHELLE D. FAJMAN
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

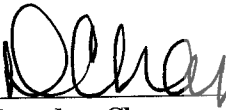
Loan #: 8405413850

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEFFREY D WARD AND SANDRA J WARD to CASBANC MORTGAGE INC, dated on 03/05/1999, and recorded in Book , Page , and/or Instrument # 99022066 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/20/2012 (MM/DD/YYYY).

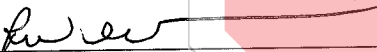
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE CO.

By: 
Deandrea Chapman
VICE PRESIDENT

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/20/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO NORTH AMERICAN MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

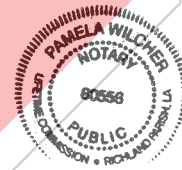

Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17123849 @@ NONPRIME CJ4084918 [C] RCNIN1



17123849



12.00
6783920
y
E