

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 061555

2012 SEP 12 AM 9:25

MICHELLE ST. FAJMAN
RECORDER

When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0502996021

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **CHRISTOPHER JOHNSTON AND LARENA JOHNSTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 08/23/2010, and recorded in Book , Page , and/or Instrument # 2010 050363 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/20/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS

By: *Ashley Braband*
**ASHLEY BRABAND
ASST. SECRETARY**

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/20/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

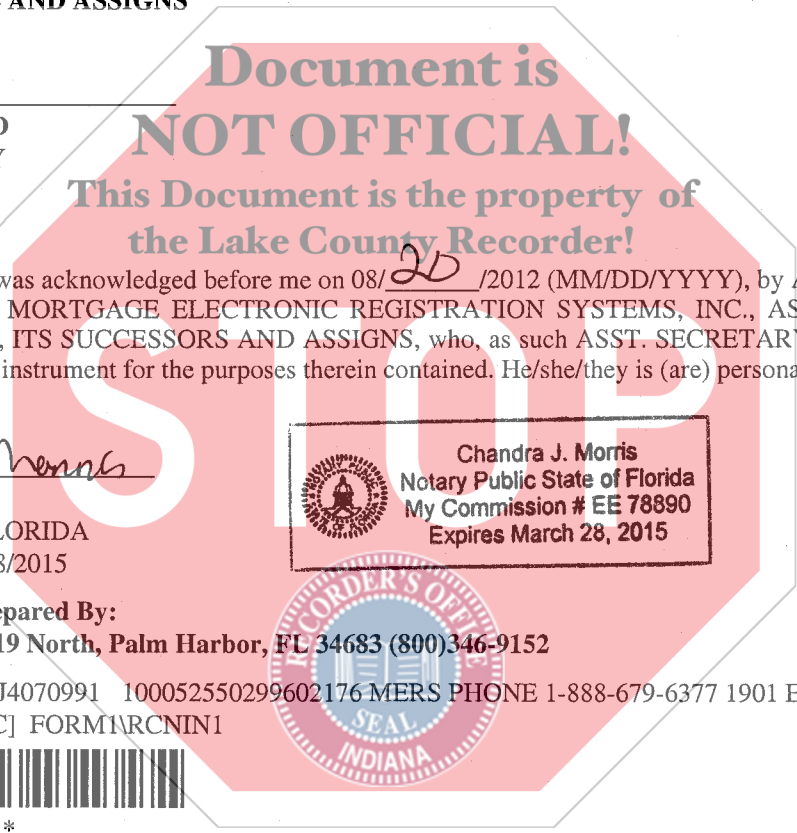
Chandra J. Morris
Notary Public State of Florida
My Commission # **EE 78890**
Expires **March 28, 2015**

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FLGRC 17244111 -@ CJ4070991 100052550299602176 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORMARCIN1



17244111



*12.00
6856836
4/1
E*