

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 061512

2012 SEP 12 AM 9:20

MICHELLE L. FAJMAN  
RECORDER



Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 8, 2003, made by BARBARA BARTON to the order of BANK ONE, N.A., the principal sum of \$150,000.00 and recorded on September 8, 2003 Volume/Book NA Page NA Document 2003 093281 in Mortgage Records of LAKE County, State of Indiana.

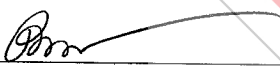
Witness my hand and seal on September 5, 2012.

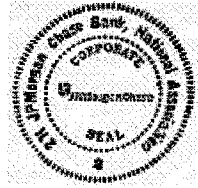
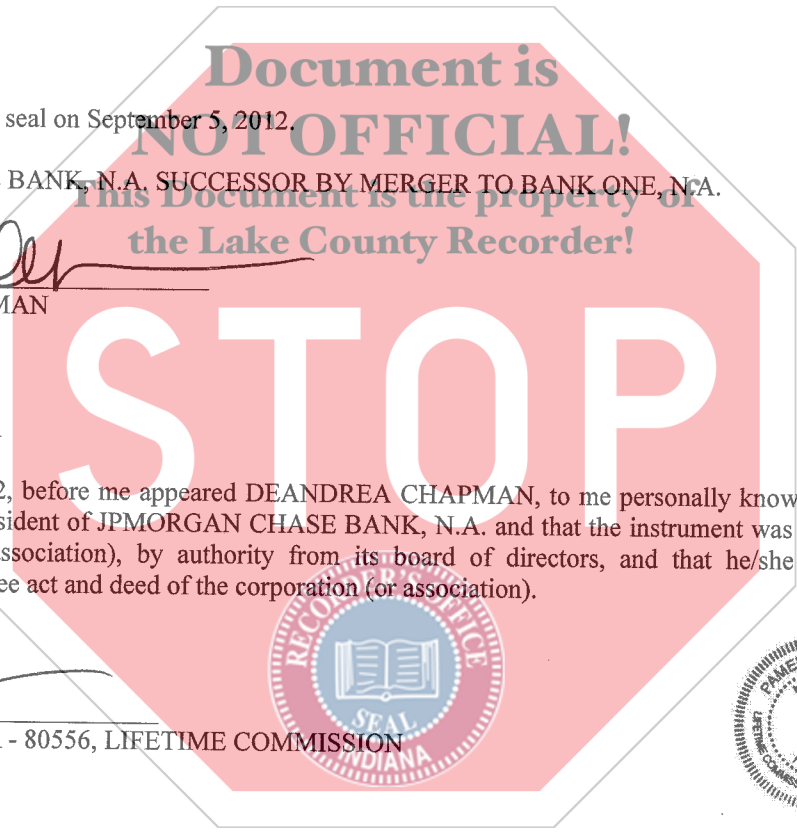
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On September 5, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public



Loan No.: 00410530605040  
Outbound Date: 09/13/12  
Min:  
MERS Phone, if applicable: 1-888-679-6377

12.00  
3010526994  
44