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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 061464

2012 SEP 12 AM 9:08

LE R. FAJMAN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1022061227



**ASSIGNMENT OF MORTGAGE**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/29/2003, and made by RYAN VIERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CENTRAL ILLINOIS BANK and recorded in Book n/a, at Page n/a, or as Document # 2003057398 in the office of the Recorder of LAKE, Indiana.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed 08/06 /2012 (MM/DD/YYYY).  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Kelley McWilliams  
VICE PRESIDENT

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17170109 -8 WAMU DP4043426 [C] FRMIN1\_JPCAS3  
Page 1



\*17170109\*

AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 6768653  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

E

Loan #: 1022061227



STATE OF LOUISIANA PARISH OF OUACHITA

On 08/06 /2012 (MM/DD/YYYY), before me appeared Kelly McWilliams,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE  
CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on  
behalf of the corporation (or association), by authority from its board of directors, and that he/she/they  
acknowledged the instrument to be the free act and deed of the corporation (or association).

Document is  
NOT OFFICIAL!

Eva Reese  
Eva Reese

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



This Document is the property of  
the Lake County Recorder!

STOP

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17170109 -8 WAMU DP4043426 [C] FRMIN1\_JPCAS3  
Page 2



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