

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 061462

2012 SEP 12 AM 9:08

MICHAEL J. FAJMAN  
RECORDER

When Recorded Mail To:  
MidFirst Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0050294974

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by VERDELL ANDERSON to SUBURBAN MORTGAGE CO, INC., dated on 03/18/1992, and recorded in Book , Page , and/or Instrument # 92016886 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/13/2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDING INC., ITS SUCCESSORS AND ASSIGNS

By: THOMAS MCKINNON  
ASST. SECRETARY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/13/2012 (MM/DD/YYYY), by THOMAS MCKINNON as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS HOLDING INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris  
CHANDRA J. MORRIS  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015

Chandra J. Morris  
Notary Public State of Florida  
My Commission # EE 78890  
Expires March 28, 2015

**This Instrument Was Prepared By:**  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 17228870 96 TM40552115X 100025920000756336 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNINI



\*17228870\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 72826  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

E