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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 061461

2012 SEP 12 AM 9:08

MICHELLE H. FAJMAN
RECORDER

When Recorded Return To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


SLS Loan #: 1003990419
Investor #: 8686027221
Investor Code: 00307

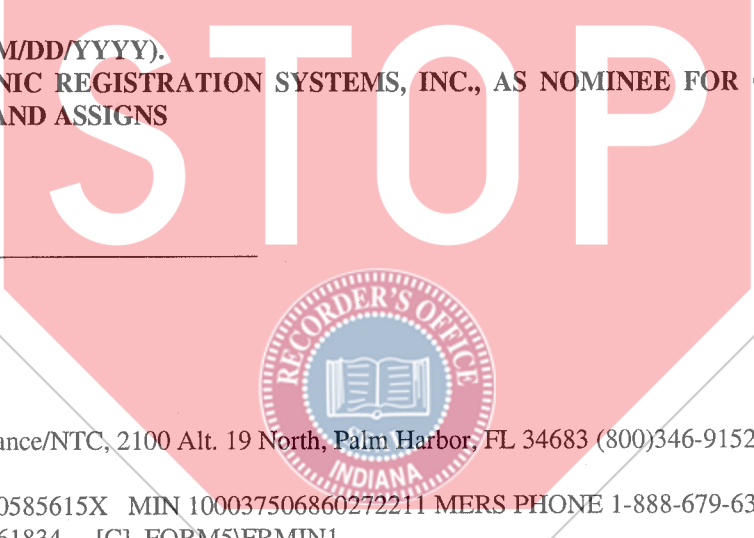
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (Assignor), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE GMACM HOME EQUITY LOAN TRUST 2006- HE4, WHOSE ADDRESS IS 8742 LUCENT BLVD. SUITE 300 8742 Lucent Blvd, Suite 300, HIGHLANDS RANCH, CO 80129 (720)241-7200, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/04/2007, and made by LORI L MONTALBANO-PHELPS AND MARK S PHELPS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE, LLC and recorded in Book , at Page , or as Document # 2007 037452 in the office of the Recorder of LAKE County, Indiana. .

Dated 08/17/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
ASHLEY BRABAND
ASST. SECRETARY



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SLSBA 17210056 -_ TM40585615X MIN 100037506860272211 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM5\VRMIN1

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17210056

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 6-182331
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

SLS Loan #: 1003990419
Investor #: 8686027221
Investor Code: 00307

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/17/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

This Document is the property of
the Lake County Recorder!

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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