

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 061460

2012 SEP 12 AM 9:08

MICHELLE N. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00429400697155

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **CATHERINE J CHEEK** to **WASHINGTON MUTUAL BANK, FA**, dated on 10/15/2005, and recorded in Book , Page , and/or Instrument # 2005094958 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 15 /2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 15 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

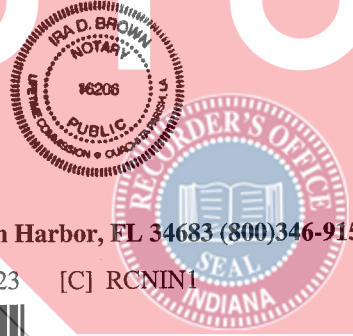
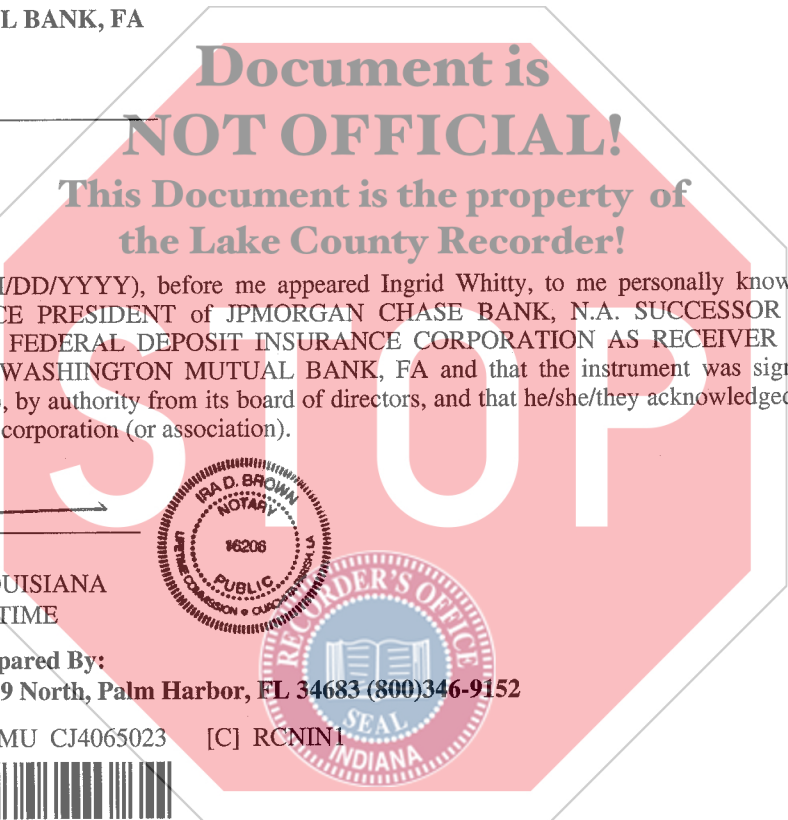
[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17174173 22 WAMU CJ4065023 [C] RCNIN1



17174173



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 6776599
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E