STATE OF INDIANA AKE COUNTY FILED FOR RECORD

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Release of Mortgage

GMAC MORTGAGE, LLC #:0601757773 "HALL" Lender ID:10025/1703039730 Lake, Indiana PIF: 08/21/2012 MERS #: 100196800021229914 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, HOME LOAN CENTER, INC DBA LENDINGTREE LOANS), holder of a certain Mortgage to secure the amount of \$122,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DENNIS HALL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, HOME LOAN CENTER, INC DBA LENDINGTREE LOANS), ITS SUCCESSORS AND/OR

Dated: 01/20/2007 Recorded: 02/06/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 010378, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7431 FOREST AVENUE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, HOME LOAN CENTER, INC DBALENDINGTREE LOANS)'S the property of the Lake County Recorder! Bv: William Jensen, Assistant Secretary STATE OF lowa COUNTY OF Black, Hawk , before me, G. HERMAN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

G. HERMAN

Notary Expires: 09/14/2014 #769668

G. HERMAN COMMISSION NO. 769668 MY COMMISSION EXPIRES September 14, 2014

(This area for notarial seal)

This instrument was prepared by: Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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