

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 061105

2012 SEP 10 PM 12:35

MICHELLE A. FAJMAN  
RECORDER

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0503125535

**RELEASE OF MORTGAGE**

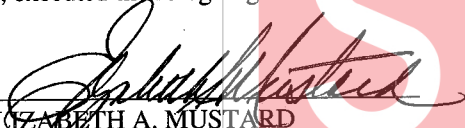
THIS CERTIFIES, that a Mortgage executed by CYNTHIA A. GRZYWANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TOP FLITE FINANCIAL, INC., dated on 01/18/2011, and recorded in Book , Page , and/or Instrument # 2011 004904 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/23/2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

By:   
ASHLEY BRABAND  
ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/23/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015

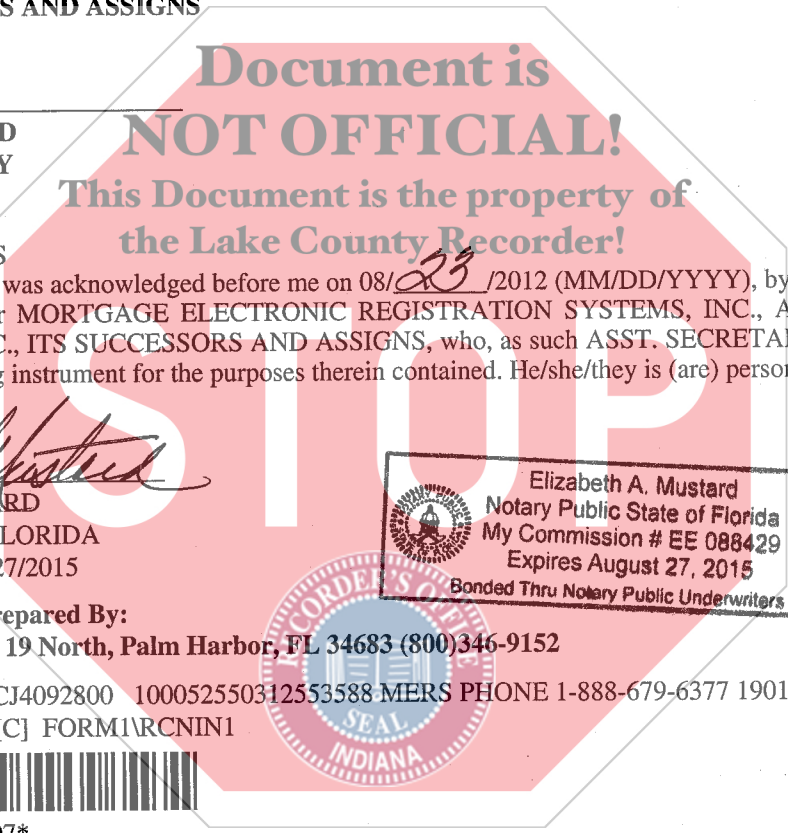
Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FLGRC 17392797 -@ CJ4092800 100052550312553588 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



\*17392797\*



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