

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 SEP 10 PM 12:34

MICHELLE D. FAJMAN  
RECORDER

2012 061101

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When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0940509236



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/10/1989, and made by STEVEN L. PARKER to GAINER BANK, NATIONAL ASSOCIATION and recorded in Book n/a, at Page n/a, or as Document # 063066 in the office of the Recorder of LAKE County, Indiana. .

Dated 08/17/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

By: Vernita L. Causey  
Vernita L. Causey  
VICE PRESIDENT



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16056986 -@ CHASE CJ4083456 MIN 100010980001767523 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FRMIN1

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Loan #: 0940509236



STATE OF LOUISIANA PARISH OF OUACHITA

On 08 / 17 /2012 (MM/DD/YYYY), before me appeared Vernita L. Causey, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE-ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helena P. Tubbs  
Helena P. Tubbs

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document is NOT LEGAL!

This Document is the property of the Lake County Recorder!

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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