STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 061095

2012 SEP 10 PM 12: 34

MICHELE A FAJMAN RECORDER

When Recorded Return To: MetLife Home Loans C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1903005605

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)...

Said Mortgage is dated 03/06/2010, and made by ROBERT BOSSICK AND DONNA BOSSICK to MORTGAGE.SHOP LLC and recorded in Book, at Page, or as Document # 2010 013240 in the office of the Recorder of LAKE County, Indiana.

Dated 08 / 08 / 08 (MM/DD/YYYY).
METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

Janice Robertson

Limited Vice President

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MLHNA 16858956 -\_ CERTIFIED CJ4050489

[C] FRMIN1 Page 1

14.00 6790182 44

## Loan Number 1903005605

This		was ack	Y OF DALL. nowledged	before as	_Limited	Vice Pre		(MM/DD/YYYY of ME	
HOM	E LOANS, A	DIVISION (	OF METLIFI	E BANK,	N.A., on	behalf of s	aid entity.		
			Do	cun		Notary Pub	NGLE VALDEZ lic, State of Tex	as	
	Juan Angle	faldez 1	TO	OF		■Mv Com	mission Expires aber 20, 2014		
Notar	y Public - State	e of TEXAS	Docum	ent is	s the p	roper	ty of		
Comi	mission expires	th	e Lake	Cour	nty Re	corde	er!		
Docu	ment Prepare	d By: E.La	nce/NTC, 21	00 Alt. 1	9 North, I	Palm Har	bor, FL 34683	(800)346-9152	
	NA 168589 <mark>56</mark>			0489	[C] FRMI Page 2				
	*168	358956*							
				SUPPLE L	S OFFEE				