

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) WILSON, DAMON ANTHONY		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 303 11 9155	
4a. GRADE, RATE OR RANK SPC	b. PAY GRADE E04	5. DATE OF BIRTH (YYYYMMDD) 19910504	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000		
7a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, ILLINOIS		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 3801 MARYLAND ST GARY INDIANA 46409			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0018IN18TH INREG2D E1			b. STATION WHERE SEPARATED BAUMHOLDER TC, GE, APO AE 09034		
9. COMMAND TO WHICH TRANSFERRED N/A				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 91K10 ARMAMENT REPAIRER - 2 YRS 4 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2009	07	07
		b. SEPARATION DATE THIS PERIOD	2012	08	08
		c. NET ACTIVE SERVICE THIS PERIOD	0003	01	02
		d. TOTAL PRIOR ACTIVE SERVICE	0000	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	0000	00	00
		f. FOREIGN SERVICE	0002	02	16
		g. SEA SERVICE	0000	00	00
		h. INITIAL ENTRY TRAINING	0000	00	16
		i. EFFECTIVE DATE OF PAY GRADE	2011	03	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY ACHIEVEMENT MEDAL//MERITORIOUS UNIT COMMENDATION//NATIONAL DEFENSE SERVICE MEDAL//AFGHANISTAN CAMPAIGN MEDAL W/ TWO CAMPAIGN STARS//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//NATO MEDAL//NOTHING FOLLOWS		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) COMBAT LIFE SAVERS CRS, 1 WEEK, 2009// NOTHING FOLLOWS			
15a. COMMISSIONED THROUGH SERVICE ACADEMY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
16. DAYS ACCRUED LEAVE PAID 0		17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
18. REMARKS BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20080521-20090706//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 19000101-19000102//MEMBER HAS NOT COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS					
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 3801 MARYLAND ST GARY INDIANA 46409			b. NEAREST RELATIVE (Name and address - include ZIP Code) BARNES, GLORIA J. 3801 MARYLAND ST GARY INDIANA 46409		
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) IN OFFICE OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
21a. MEMBER SIGNATURE DESIGNED BY: WILSON, DAMON ANTHONY, 1385539882		b. DATE (YYYYMMDD) 20120807		22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) DESIGNED BY: BEATTY, GARY SANDERS, 1117805669 GARY S BEATTY, SR TRANSITION SPECIALIST	
				b. DATE (YYYYMMDD) 20120725	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGE		24. CHARACTER OF SERVICE (Include upgrades) UNDER HONORABLE CONDITIONS (GENERAL)	
25. SEPARATION AUTHORITY AR 635-200, PARA 14-12C (2)		26. SEPARATION CODE JJK	27. REENTRY CODE 4
28. NARRATIVE REASON FOR SEPARATION MISCONDUCT (DRUG ABUSE)			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) DAW	

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CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

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DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE. GENERATED BY TRANSPROC

MEMBER - 1

Michelle R. Fajman

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**U.S. HONORABLE DISCHARGE FOR DAMON ANTHONY WILSON FROM
THE U.S. ARMY**

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

as recorded as **2012- 061041 ON 9/10/2012**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **10TH** day of **September**, **2012**

Yvonne C. Nielson
Deputy Recorder

Michelle R. Fajman

Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002