

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 060981

2012 SEP 10 AM 9:25

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0074214958



MICHAEL R. FAJMAN  
PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON

### RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **KRISTOPHER VALLOW & JILLIAN VALLOW, HUSBAND & WIFE**

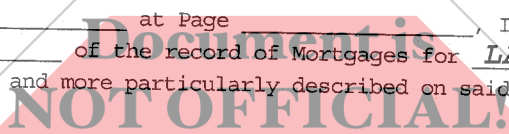
Property Address: **12807 LEE CT CEDAR LAKE, IN 46303**

Date of Mortgage **DECEMBER 10, 2010**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2010 075961**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA**

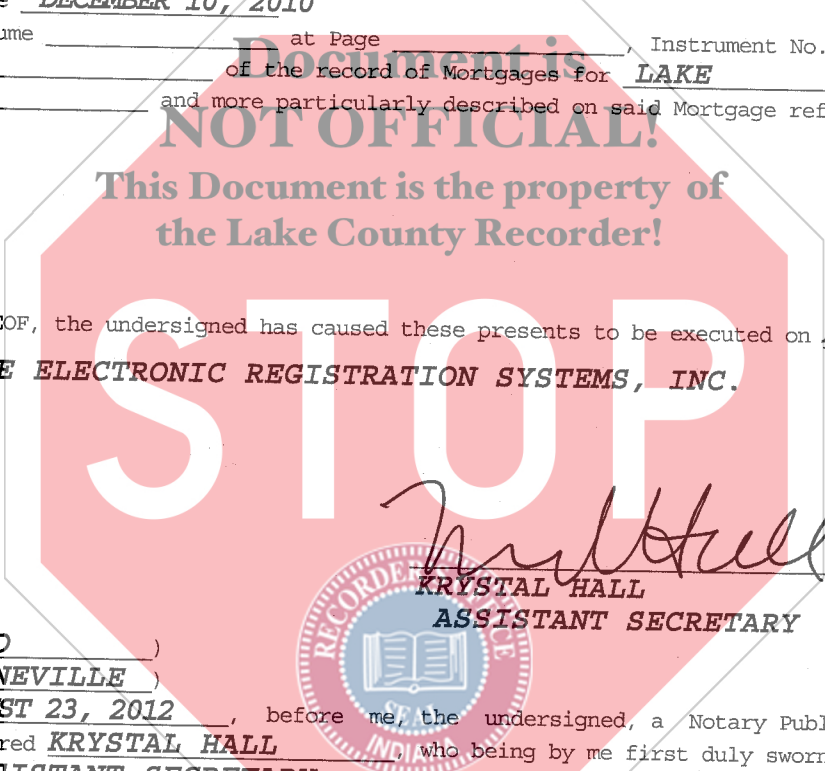
Cert. #:



This Document is the property of the Lake County Recorder!

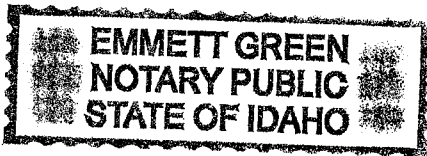
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 23, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



*Krystal Hall*  
KRYSTAL HALL  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE  
On this AUGUST 23, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=ML8102009RE.163482

MIN 100749500742149589 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 310368  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK cp