

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 060964

2012 SEP 10 AM 9:23

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 7817048 (56578974)

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURIX CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON



### RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **EVELYN DEJESUS, AN UNMARRIED WOMAN**

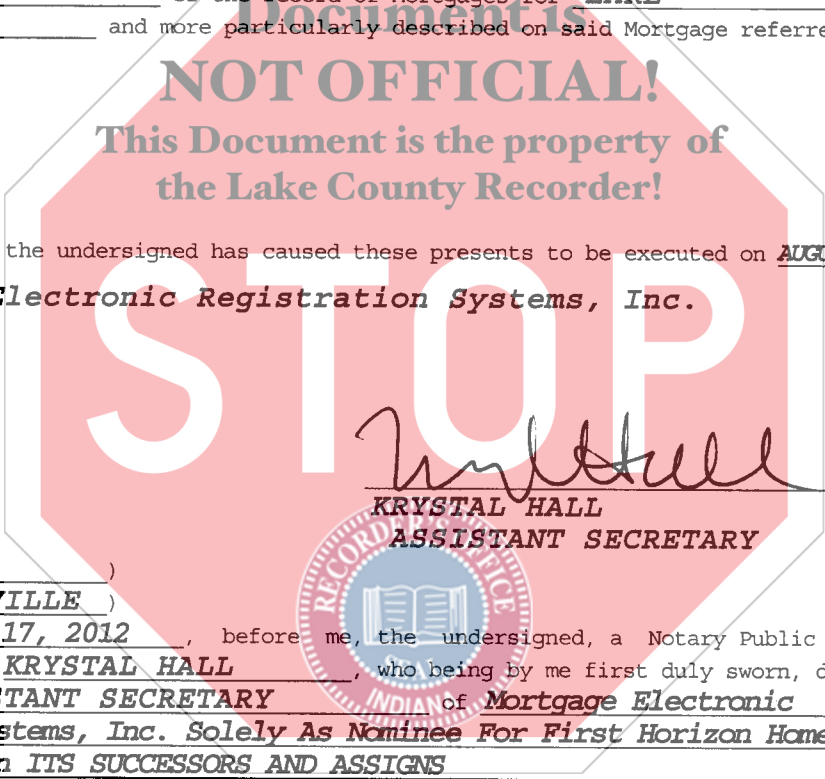
Property Address: **6068 VIRGINIA MERRILLVILLE, IN 46410**

Date of Mortgage **JANUARY 11, 2006**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2006004260**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE INDIANA** County, and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 17, 2012**.  
**Mortgage Electronic Registration Systems, Inc.**

*Krystal Hall*  
KRYSTAL HALL  
ASSISTANT SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )  
On this AUGUST 17, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For First Horizon Home Loan Corporation ITS SUCCESSORS AND ASSIGNS 1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.



*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=LB8040110RE.053034

MIN 100085200565789742 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_  
CHECK # 184856  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP

E