TATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 060940

2012 SEP 10 AM 9: 17

MICH RECORDER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

Property Address:

1650 170th St

Hammond, IN 46324-2102

INOM-AM 19631981 8/27/2012

This space for Recorder's use

MIN #: 100236300341208013

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERITRUST MORTGAGE COMPANY, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED OF CERTIFICATES, SERIES 2005-1 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERITRUST MORTGAGE COMPANY

Borrower(s):

MARCIA LEVAN

Date of Mortgage:

12/10/2004

Original Loan Amount:

\$80,800.00

Recorded in Lake County, IN on: 12/21/2004, book N/A, page N/A and instrument number 2004 10836

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 27 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERITRUST MORTGAGE COMPÁNY

Carmen Dena, Assistant Secretary

#14

State of California

County of Ventura			
On AUG 27 2012	_ before me,	Victoria Cook	, Notary Public, personally
executed the same in h	is/her/their authorized	d to the within instrument and	on the basis of satisfactory evidence to be d acknowledged to me that he/she/they s/her/their signature(s) on the instrument
I certify under PENA paragraph is true and		under the laws of the State	of California that the foregoing
WITNESS my hand ar	nd official seal.	NNNA .	VICTORIA COOK Commission # 1982192 Notary Public - California Ventura County My Comm. Expires Jun 28, 2016
Notary Public: My Commission Expir	Victoria 00511 6/28/16	(Seal)	
My Commission Expir	NO This Doo	Ocument of TOFFICI cument is the prake County Rec	AL! coperty of
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		STALL STALL	