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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 060938

2012 SEP 10 AM 9:17

MICHELLE S. FAJMAN
RECORDER

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834)** by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 09/25/2008, and made by **JONNIE C. ROSS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB** and recorded in Book n/a, at Page n/a, or as Document # 2008 076472 in the office of the Recorder of LAKE County, Indiana. .

Dated 08/10/2012 (MM/DD/YYYY),
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: *Helen Scott*
Helen Scott
ASST. SECRETARY



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMAV 17129864 -- DOCADMIN CJ4032492 MIN 100133700033900732 MERS PHONE 1-888-679-6377
1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FRMIN1

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\$14
CK# 1059394
Cx
E



Nebraska Scotts Bluff
STATE OF ~~TEXAS~~ COUNTY OF ~~DENTON~~

This instrument was acknowledged before me, 08/10/2012 (MM/DD/YYYY) by Helen Scott as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, on behalf of said entity.

Evalou Strauch
Evalou Strauch

Notary Public - State of ~~TEXAS~~
Commission expires:

Nebraska

GENERAL NOTARY - State of Nebraska
EVALOU STRAUCH
My Comm. Exp. Feb. 23, 2015

This Document is the property of
the Lake County Recorder!

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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