

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 060915

2012 SEP 10 AM 9:07

MICHELLE FAJMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

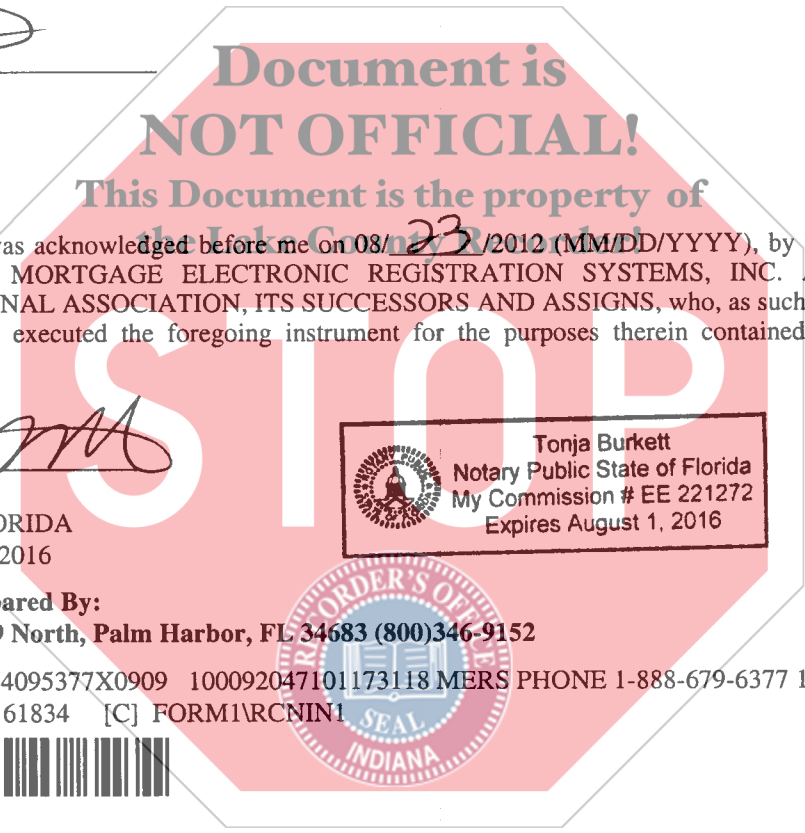
Loan #: 0197877814

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **THOMAS J LEMMEN AND ALANA L LEMMEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WEBSTER BANK**, dated on 04/21/2005, and recorded in Book , Page , and/or Instrument # 2005 038421 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/23/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: _____
DERRICK WHITE
ASST. SECRETARY



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/23/2012 (MM/DD/YYYY), by **DERRICK WHITE** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONJA BURKETT
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

Tonja Burkett
Notary Public State of Florida
My Commission # EE 221272
Expires August 1, 2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17373537 -@ CJ4095377X0909 100092047101173118 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17373537

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK # 3061762
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

E