4.E UF INCHANA LAME COUNTY FILED FOR RECORD

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Release of Mortgage

GMAC MORTGAGE, LLC # 0602439524 "HOWARD" Lender ID 30001/202860014 Lake, Indiana PIF 08/14/2012 MERS # 100073300006214393 SIS # 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation), holder of a certain Mortgage to secure the amount of \$84,800 00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Mortgagor ALBERT D HOWARD YVONNE E HOWARD
Original Mortgagee MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE INVESTORS CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS

Dated 08/01/2009 Recorded 08/17/2009 in Book/Reel/Liber NA Page/Folio NA as Instrument No 2009 056398, In the offices of the County Recorder of Lake County, in the State of Indiana Property Address 5410 CAROLINA STREET, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors

Corporation)
On

the Lake County Recorder!

By ______ W
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On ______, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

A ARNOLD

Notary Expires 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES April 03, 2015

(This area for notarial seal)

This instrument was prepared by **C. Bouchard**Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bulk C. Bouchard

When Recorded Return To

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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