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MICHAEL J. JMAN  
RECORDER

**Release of Mortgage**



GMAC MORTGAGE, LLC # 0602209746 "WOODS" Lender ID 30000/201423864 Lake, Indiana PIF 08/13/2012  
MERS # 100300600010120246 SIS # 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MOUNTAIN STATES MORTGAGE CENTERS, INC), holder of a certain Mortgage to secure the amount of \$190,869 00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Mortgagor JUSTIN R WOODS AND BIANCA J WOODS  
Original Mortgagee MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MOUNTAIN STATES MORTGAGE CENTERS INC), ITS SUCCESSORS AND/OR ASSIGNS

Dated 01/16/2009 Recorded 02/12/2009 in Book/Reel/Liber NA Page/Folio NA as Instrument No 2009-007847, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address 1549 WEST 96TH PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MOUNTAIN STATES MORTGAGE CENTERS, INC)

On 8-21-12

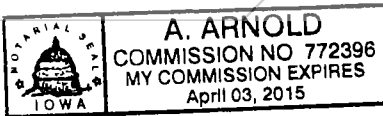
By [Signature]  
William Jensen, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On [Signature], before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

[Signature]  
A. ARNOLD  
Notary Expires 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by  
Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Nathaniel Thorpe

When Recorded Return To  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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