

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 060613

2012 SEP -7 AM 9:12

MICHAEL J. TAYMAN  
RECORDER

**Release of Mortgage**



GMAC MORTGAGE, LLC # 0381011432 "GERIKE" Lender ID 10172/1711404408 Lake, Indiana PIF 08/14/2012  
MERS # 100039032231509924 SIS # 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc ), its successors and assigns, holder of a certain Mortgage to secure the amount of \$231,000 00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage

Original Mortgagor PETER GERIKE SYLVIA GERIKE  
Original Mortgagee MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, QUICKEN LOANS, INC ), ITS SUCCESSORS AND/OR ASSIGNS  
Dated 04/22/2010 Recorded 05/10/2010 in Book/Reel/Liber NA Page/Folio NA as Instrument No 2010 026619, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address 6404 W 76TH AVE, CROWN POINT IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document

Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Quicken Loans, Inc ), its successors and assigns  
On 8-21-12

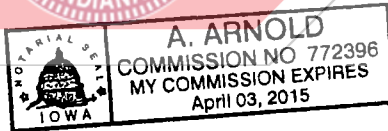
By William Jensen, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 8-21-12, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

A. ARNOLD  
Notary Expires 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by **C. Bouchard**  
~~Bank~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law ~~Bank~~ **C. Bouchard**

When Recorded Return To  
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

12.00  
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