

2012 060599

2012 SEP -7 AM 9:03

MICHAEL J. CHAPMAN  
RECORDER

Record and Return to  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 28, 2007, made by JONATHAN J NORDYKE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME, the principal sum of \$172,550 00 and recorded on December 10, 2007 Volume/Book NA Page NA Document 2007 096505 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 30, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC property of  
the Lake County Recorder!

By Dechay  
DEANDREA CHAPMAN  
Vice President

State of Louisiana  
Parish of OUACHITA

On August 30, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Pm  
PAMELA WILCHER - 80556, LIFETIME COMMISSION  
Notary Public



Loan No.. 1962429097  
Outbound Date: 09/11/12  
Min: 100073000820287472  
MERS Phone, if applicable: 1-888-679-6377

#12  
CK#  
3080004643  
Ca  
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