

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 060346

2012 SEP -6 AM 9:06

MICHELLE R. FAJMAN  
RECORDER



When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683


Loan #: 0042942322078

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **DONNA L O'MELIA** to **WASHINGTON MUTUAL BANK, FA**, dated on 10/29/2004, and recorded in Book , Page , and/or Instrument # 2004096951 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 26 /2012 (MM/DD/YYYY).

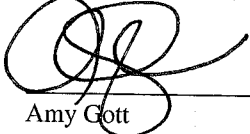
**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By:   
Carolyn Preis  
VICE PRESIDENT

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STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/ 26 /2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**This Instrument Was Prepared By:**  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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