

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 060338

2012 SEP -6 AM 9:06

MICHELLE D. FAJMAN
RECORDER



When Recorded Mail To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0502957800

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **PAUL A. GULLICKSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP.**, dated on 07/29/2010, and recorded in Book , Page , and/or Instrument # 2010 046311 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/20/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By:

ASHLEY BRABAND
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/20/2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as ASST. SECRETARY for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

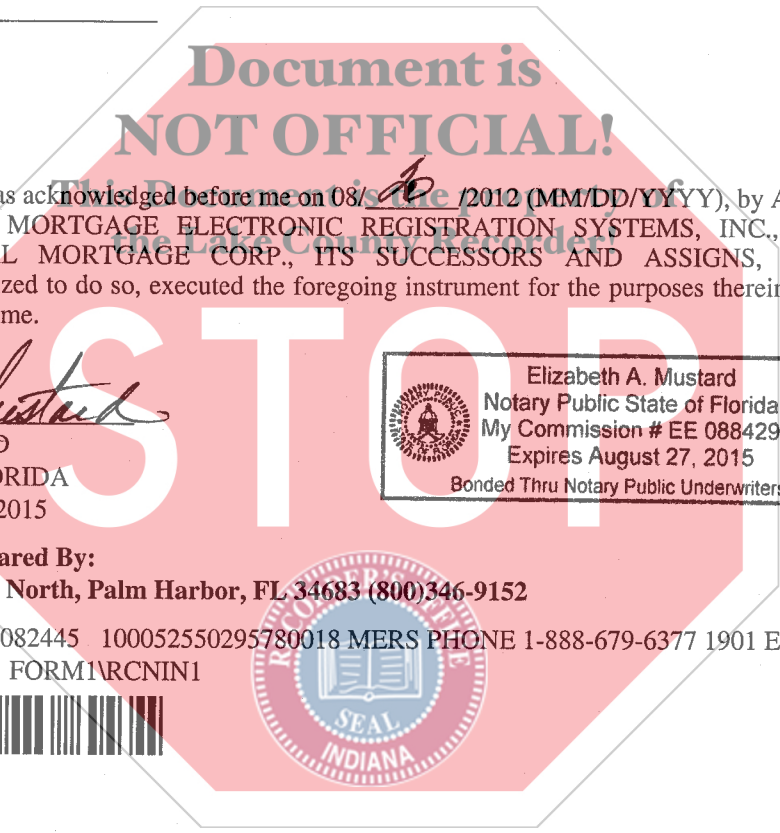
This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FLGRC 17360134 -@ CJ4082445 100052550295780018 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1ARCIN1



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