

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 060318

2012 SEP -6 AM 8:40

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHELLE R. FAJMAN
RECORDER

Loan #: 0116662131

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SCOTT A ERICKSON AND LAURA A ERICKSON to WELLS FARGO BANK, N.A., dated on 02/12/2010, and recorded in Book , Page , and/or Instrument # 2010 009794 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/17/2012 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

By: KGJ
KIM GOELZ
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/17/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17212845 -@ CJ4072488X0831 [C] FORM1\RCNIN1



17212845



AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 3044819
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

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