

2012 060296

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 SEP -6 AM 8:38

MICHELLE B. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1778449817

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL E PRICE AND LAURA L PRICE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME LOAN CENTER INC. DBA LENDINGTREE LOANS, dated on 07/02/2009, and recorded in Book , Page , and/or Instrument # 2009050464 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/21/2012 (MM/DD/YYYY).

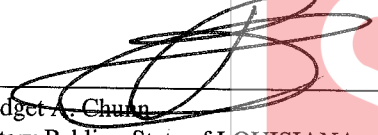
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC. DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS

By:


Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/21/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC. DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chung
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

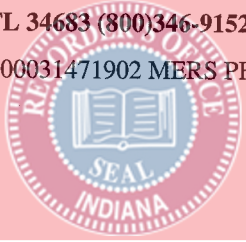
CHAS6 17264261 66 PRIME CJ4080778 100196800031471902 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



17264261

Document is
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STOP



AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 6240654
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E