

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 060295

2017 SEP -6 AM 8:38

MICHELLE H. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

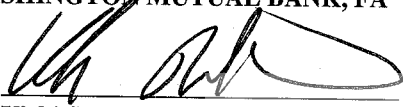
Loan #: 0612860403

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **ROBERT W BANSER AND KRISTINE E BANSER** to **PROGRESSIVE MORTGAGE SERVICES LLC**, dated on 07/07/2003, and recorded in Book , Page , and/or Instrument # 2003071374 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

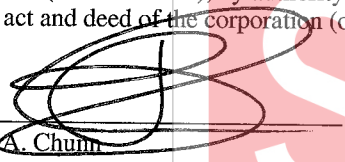
Dated on 08/21/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By:   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/21/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

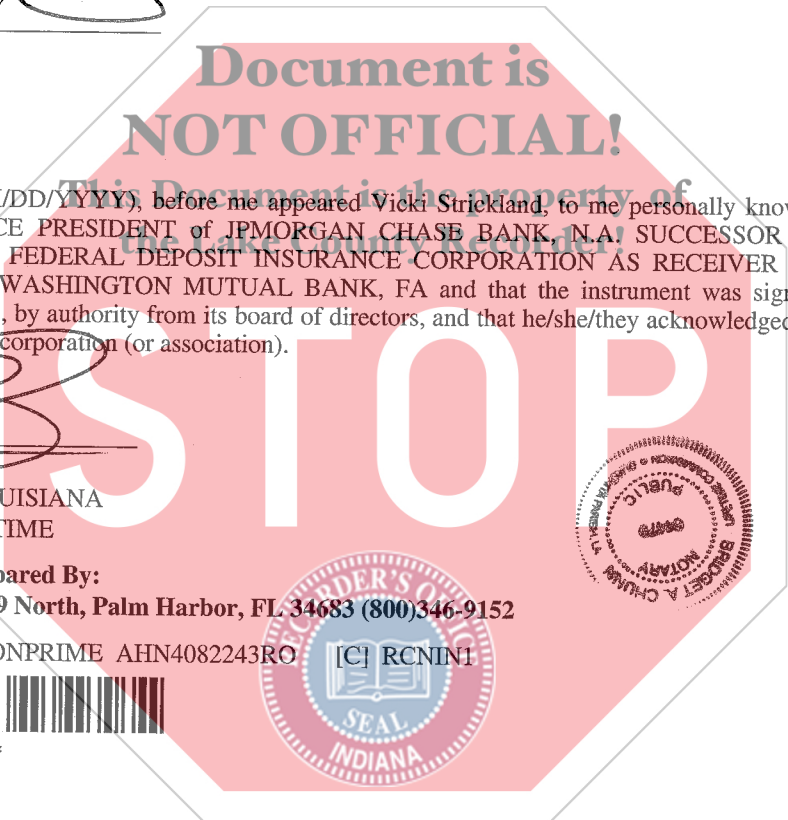
  
Bridget A. Chum  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17138218 @@ NONPRIME AHN4082243RO [C] RCNINI



\*17138218\*



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_  
CHECK # 6860715  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM