

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 060289

2012 SEP -6 AM 8:38

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

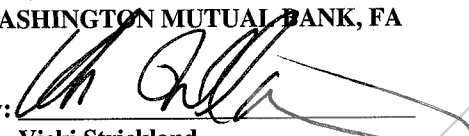
Loan #: 0656603545

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **BRONCO PESICH AND KAREN J PESICH** to **WASHINGTON MUTUAL BANK, FA**, dated on 08/25/2003, and recorded in Book , Page , and/or Instrument # 2003093543 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

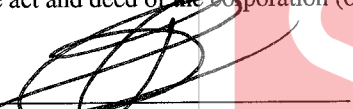
Dated on 08/21/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/21/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chilton
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17248235 @@ WAMU CJ4088811 [C] RCNIN1



17248235



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 6860691
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM
E