

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 060288

2012 SEP -6 AM 8:37

MICHELLE R. FAJMAN
RECORDER

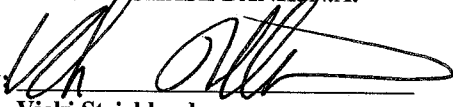
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1980551853

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by **JASON P MINDEMAN AND CATHERINE M MINDEMAN** to **JPMORGAN CHASE BANK, N.A.**, dated on 03/23/2012, and recorded in Book , Page , and/or Instrument # 2012028102 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/21/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/21/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

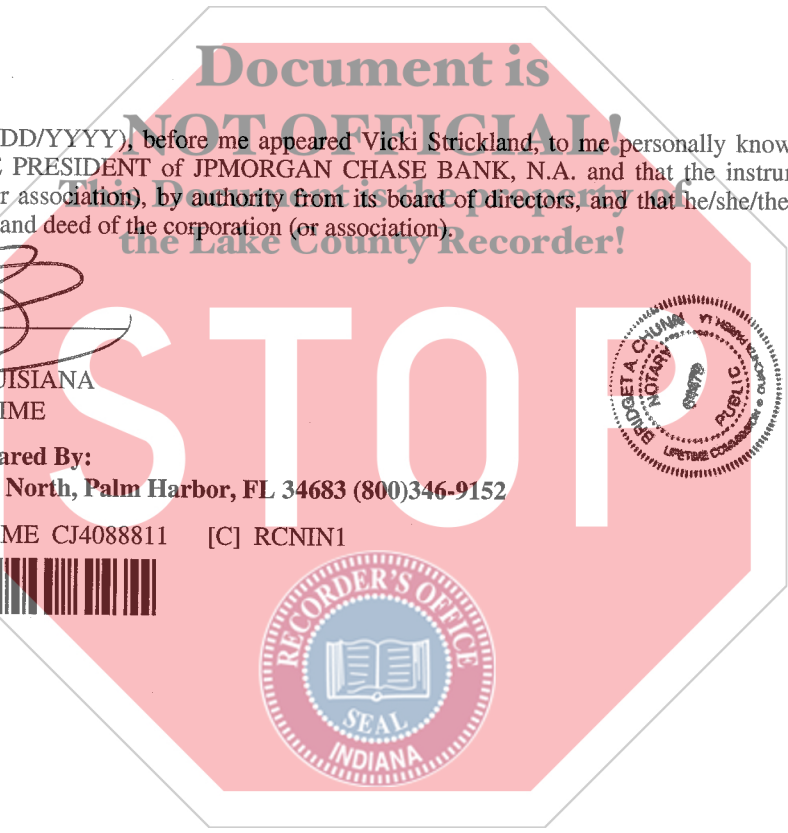

Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17240164 @@ PRIME CJ4088811 [C] RCNIN1



17240164



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 68760668
OVERAGE _____
COPY _____
NON-COM _____
CLERK RA
E