

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 060287

2012 SEP -6 AM 8:37

MICHELLE H. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1957780066

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **JAMES TOTH** to **JPMORGAN CHASE BANK, N.A.**, dated on 02/23/2011, and recorded in Book , Page , and/or Instrument # 2011025279 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 21 /2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/ 21 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

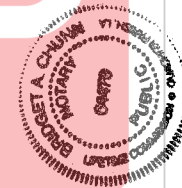
[Signature]  
Bridget A. Chum  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17248234 11 PRIME CJ4088811 [C] RCNINI



\*17248234\*



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 68760673  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E