

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 060279

2012 SEP -6 AM 8:37

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

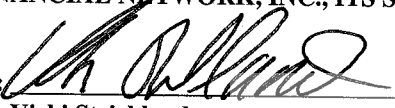
Loan #: 0755790177

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JOEL B. MORENO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMECOMING FINANCIAL NETWORK, INC.**, dated on 09/21/2006, and recorded in Book , Page , and/or Instrument # 2006 085607 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

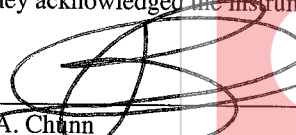
Dated on 08/22/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMING FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/22/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMING FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

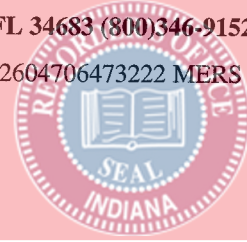

Bridge A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17174289 @@ PRIME CJ4092119 100062604706473222 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



17174289



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 6788854
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM