

2012 060278

2012 SEP -6 AM 8:37

MICHELLE R. FAJMAN
RECORDER

✓

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530392967

RELEASE OF MORTGAGE

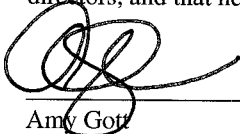
THIS CERTIFIES, that a Mortgage executed by **PETER A CHURITCH AND DALE A CHURITICH** to **BANK ONE, N.A.**, dated on 08/16/2000, and recorded in Book , Page , and/or Instrument # 2000062382 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/20/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 
Carolyn Preis
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/20/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



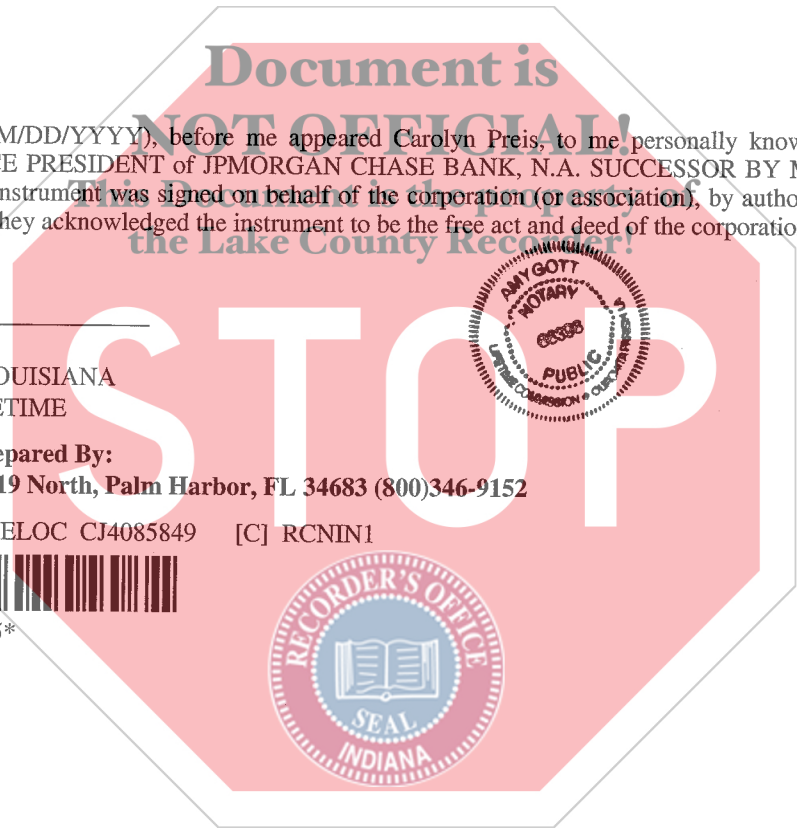
Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17139455 @@ HELOC CJ4085849 [C] RCNIN1



17139455



AMOUNT \$ 120
CASH _____ CHARGE _____
CHECK # 6859240
OVERAGE _____
COPY _____
NON - COM _____
CLERK RM
E