

2012 059965

2012 SEP -5 AM 8:57

MICHELLE D. FAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 53222181924015195

Property Address:
7009 W 137th Ln
Cedar Lake, IN 46303-9115

INOM-AM 19577522 8/20/2012

This space for Recorder's use

MIN #: 100188510060453206

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Borrower(s): **ALIA LYNNE STONE, AN UNMARRIED WOMAN**

Date of Mortgage: **6/15/2010**

Original Loan Amount: **\$50,322.00**

Recorded in **Lake County, IN** on: **6/28/2010**, book **N/A**, page **N/A** and instrument number **2010 036675**


Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 20 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

By: 

Richard Paz Assistant Secretary

AMOUNT \$ 140
CASH _____ CHARGE _____
CHECK # 3062423
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

E

State of California
County of Ventura

On AUG 20 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Richard Paz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian

Notary Public: EVETTE OHANIAN (Seal)
My Commission Expires: DEC 27 2015

