

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 059946

2012 SEP -5 AM 8:56

MICHAEL AJMAN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0307549766

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **DONALD I WEBSTER AND NANCY A WEBSTER** to **WELLS FARGO BANK, N.A.**, dated on 08/31/2010, and recorded in Book , Page , and/or Instrument # 2010 051215 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/16/2012 (MM/DD/YYYY).  
WELLS FARGO BANK, N.A.

By: [Signature]  
KIM GOELZ  
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/16/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Miranda Avila  
Notary Public State of Florida  
My Commission # EE 019063  
Expires August 22, 2014

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17133041 -@ MAV4055406 [C] FORM RCNIN1



\*17133041\*



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3042997  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK [Signature]

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