

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059667

2012 SEP -4 AM 10: 58

MICHELLE B. FAJMAN
RECORDER

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89776717

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MARGARITA KHANI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 09/29/2006, and recorded in Book , Page , and/or Instrument # 2006 090281 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/16/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*
ASHLEY DENISE BRABAND
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/16/2012 (MM/DD/YYYY), by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

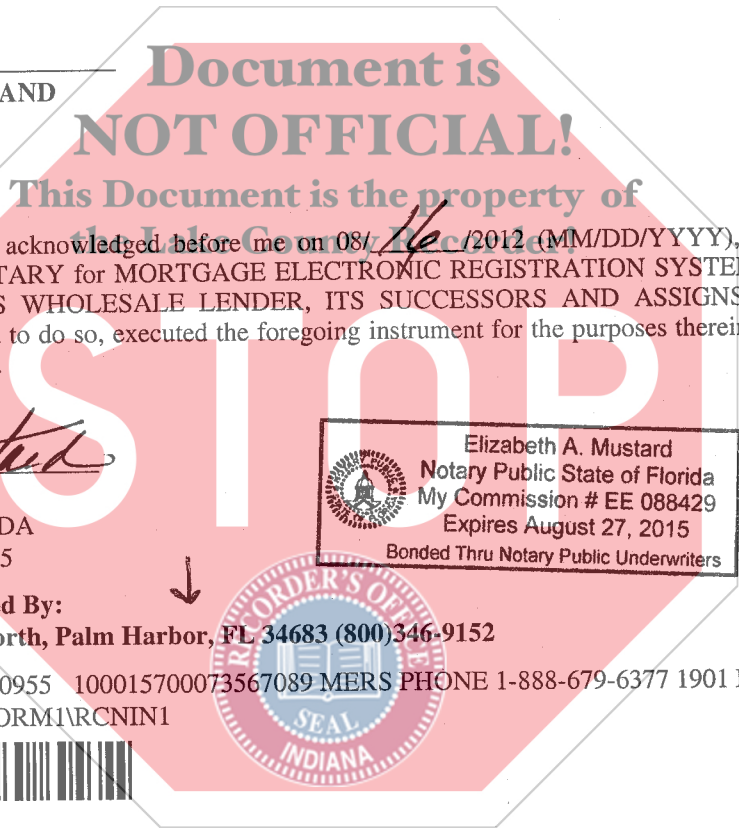
Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 17268254 _@ CJ4070955 100015700073567089 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17268254



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 6776295
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]