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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059661

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MICHELLE R. FAJMAN
RECORDER

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. 1902019886

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATTN: TERRILL NIELSON

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**,

located at 1555 W. WALNUT HILL LANE, IRVING, TX 75038,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto **CHAMPION MORTGAGE COMPANY**

located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067 party of the second
part, its successors and assigns, a certain indenture of mortgage dated
JULY 25, 2011 made by EDWARD J LADENDORF SR AND CAROLE
LADENDORF HUSBAND AND WIFE to **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

as Beneficiary
securing the payment of one promissory note therein described for the sum
of **ONE HUNDRED FIFTY THOUSAND and NO/100-----** dollars (**\$150,000.00**)
and all its right, title and interest in and to the premises situated in
county of **LAKE**, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 2011-041377 and Microfilm# _____

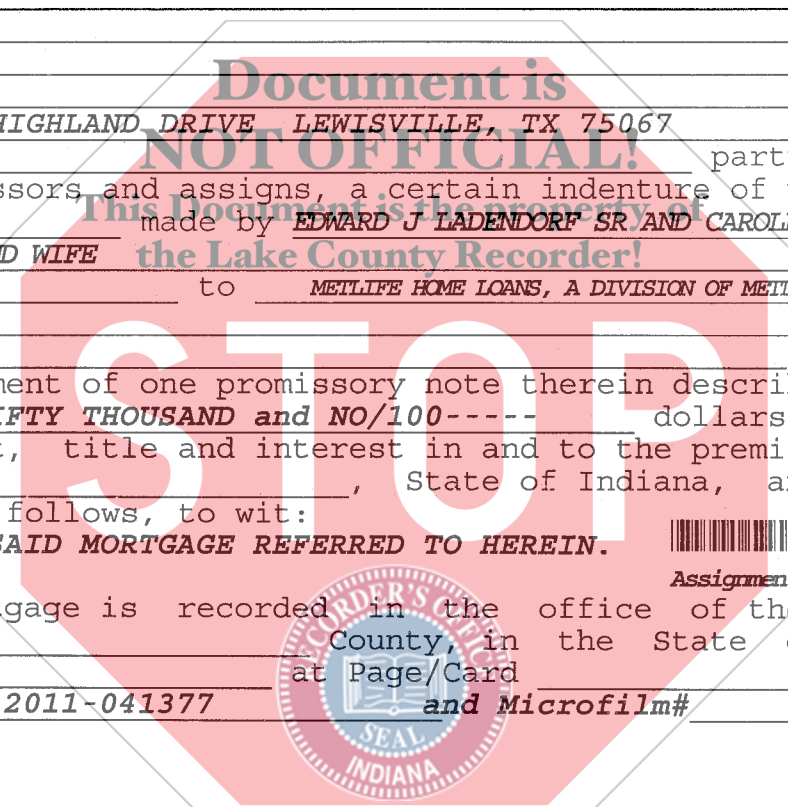


Loan No.

J=m18070112ai.s.14722 P=S.002.00454.25

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AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK# 309793
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw



Loan No. 1902019886

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by MICHAEL TIMMS and attested by _____ This _____ day of JUL 19 2012.

ATTEST:

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

BY [Signature]
MICHAEL TIMMS
Limited Vice President
STATE OF TEXAS

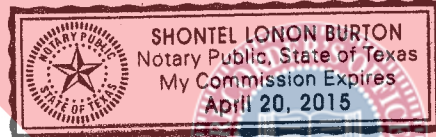
COUNTY OF DALLAS

On JUL 19 2012
personally appeared

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder! Shontel Lonon Burton

Michael Timms and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Limited Vice President and on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

[Signature]
Shontel Lonon Burton
Notary Public



PREPARED BY:
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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