## **EXHIBIT A**

## LEGAL DESCRIPTION

LOT 12, IN DIXONS FIRST ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 22 1/2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



## Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

State of Indiana )
County of Lake )

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

PERSONAL REPRESENTATIVE'S DEED

This Document is the property of the Lake County Recorder!

as recorded as 2012-044901 ON 07/10/2012

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 30TH day of August 2012

Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002