STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 059568

2012 SEP -4 AM 8: 38

MICHELE R FAJMAN RECORDER

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 14, 2009, made by LARRY D FRANKLIN AND JEAQUETTA A FRANKLIN to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$119,000.00 and recorded on May 28, 2009 Volume/Book NA Page NA Document 2009 835477 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on August 28, 2012.

JPMORGAN CHASE BANK NA Document is the property of the Lake County Recorder!

DEANDREA CHAPMAN

Vice President

State of Louisiana Parish of OUACHITA

On August 28, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, LIFETIME COMMISSION

Notary Public

Loan No.: 1891681484 Outbound Date: 09/06/12

Min:

MERS Phone, if applicable: 1-888-679-6377

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