STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059561

2012 SEP -4 AM 8:38

MICHELLE R. FAJMAN
RECORDER

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated April 21, 2004, made by JOHN A MOON, JR AND YONG CHA MOON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION, the principal sum of $94,200.00 and recorded on April 29, 2004 Volume/Book NA Page NA Document 2004-034824 in Mortgage Records of LAKE County, State of Indiana.

Document is NOT OFFICIAL!
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STOP
RECORDER'S OFFICE SEAL INDIANA

Witness my hand and seal on August 28, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
DEANDREA CHAPMAN
Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CORPORATE SEAL 1999 DELAWARE

State of Louisiana
Parish of OUACHITA

On August 28, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, LIFETIME COMMISSION
Notary Public

PAMELA WILCHER NOTARY 80556 PUBLIC LIFETIME COMMISSION • RICHLAND PARISH

Loan No.: 0632159877
Outbound Date: 09/06/12
Min: 100028510000548598
MERS Phone, if applicable: 1-888-679-6377

$12
CK# 3080004040
CA
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