

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059480

2012 AUG 31 PM 12:28

MICHAEL FAJMAN
RECORDER

Satisfaction of Mortgage

Loan# 7102348054
Invoice# E2083024
Package# 77939791
Document#: 2937692

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 3, 2008 from GEORGE BONE / BEATRICE A BONE and filed for record July 21, 2008 as Document Number 2008 052111 for Loan Amount of \$39677.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 27th day of August, 2012

**** POA RECORDED ON _____ AS BOOK/PAGE # _____ / _____ AND DOCUMENT # _____

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION

By 
Chris Johnson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS



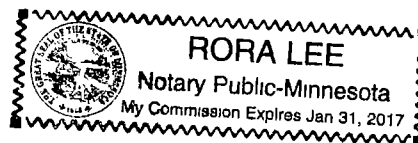
On August 27, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as Successor in Interest by Merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal

Prepared By Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452



Rora Lee, Notary Public
My Commission Expires January 31, 2017

When Recorded Mail To.
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117



+U02937692+

1426 8/25/2012 77939791/1

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 06788 37335
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY aw

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