

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059479

2012 AUG 31 PM 12: 28

MICHAEL TAJMAN
RECORDER

Satisfaction of Mortgage

Loan# 0033371543
Invoice# E2082996
Package# 77939770
Document# 2937671

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated June 25, 2003 from BRIAN J MCCALL and filed for record June 25, 2003 as Document Number 2003 067361 for Loan Amount of \$140600.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 27th day of August, 2012

PHH MORTGAGE CORPORATION

By 
Chris Johnson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On August 27, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

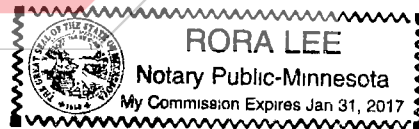
Prepared By Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452





Rora Lee, Notary Public
My Commission Expires January 31, 2017

When Recorded Mail To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117



+U02937671+

1426 8/25/2012 77939770/1

AMOUNT \$ 12
CASH CHARGE
CHECK# 0078237334
OVERAGE
COPY
NON-CONF
DEPUTY 00
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