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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 059474

2012 AUG 31 PM 12: 25

MICHAEL J. WILSON
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ARTURO V GONZALEZ AND ROSEMARY E GONZALEZ AKA ROSEMARY GONZALEZ AND CHRISTINA M GONZALEZ AKA CHRISTINA GONZALEZ**, in the amount of **\$16,000.00** dated **JULY 19, 2011**, and recorded in Mortgage Instrument# **2011041451**, LAKE County, INDIAN Records, in favor of a mortgage executed by **ARTURO V GONZALEZ AND ROSEMARY E GONZALEZ AKA ROSEMARY GONZALEZ AND CHRISTINA M GONZALEZ AKA CHRISTINA GONZALEZ**, in the amount of **\$73,600.00** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **6534 GRAND AVE HAMMOND, IN 46323** :
Tax ID # **450710129029000023**

This agreement shall continue in full force and effect so long as **ARTURO V GONZALEZ AND ROSEMARY E GONZALEZ AKA ROSEMARY GONZALEZ AND CHRISTINA M GONZALEZ AKA CHRISTINA GONZALEZ** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


STEPHANIE WILKINS, OFFICER


THOMAS E CARLSON, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **August 17, 2012**, before me, a Notary Public in and for said County and State, personally appeared **STEPHANIE WILKINS, OFFICER and THOMAS E CARLSON, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public

DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2013
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Deb Nelson
5001 Kingsley Dr. # 1, MOBILE ALABAMA
Cincinnati, OH. 45227
IL#XXXXX6212

Return To TO:
Southwest Financial Services, LTD
P O Box 300
Cincinnati, OH 45273-8043 OB1R
DF544633

AMOUNTS \$ 14
CASH CHARGE
CHECK# 0000579502
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 00



EXHIBIT A

**SCHEDULE A CONTINUATION
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Situated in Lake County, Indiana

Lots 15 and 16, Block 5 in Manufacturer's Addition in the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 23, in the Office of the Recorder of Lake County, Indiana

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