

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2012 059400

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 AUG 31 AM 10:38

MICHAEL T. FAJMAN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1201362

The above space is for the recorder's use only

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That the **First United Bank**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BLB St. John, LLC**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rent recorded January 9, 2008 as Document Nos. 2008001725 and 2008001726, respectively in Lake County, Indiana. A Mortgage Modification Agreement recorded April 11, 2008 as Document No. 2008025716, respectively in Lake County, Indiana. A Mortgage Modification Agreement recorded April 29, 2011 as Document No. 2011024170, the premises therein described, situated in the county of Lake, State of Indiana as follows to wit:

LEGAL DESCRIPTION: LOT 57, LOT 58 AND LOT 62, IN THE GATES OF ST. JOHN, UNIT 10D, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 105, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NOS.: 45-15-03-354-036.000-015 (LOT 57), 45-15-03-354-037.000-015 (LOT 58), 45-15-03-327-007.000-015 (LOT 62)

COMMON ADDRESS: Lot 57, Lot 58 and Lot 62, St. John, IN 46373

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said First United Bank, has caused these presents to be signed by its Vice President and attested by its Vice President, this 23RD day of August, 2012.

AMOUNT \$ 13
CASH CHARGE CT
CHECK# _____
COURAGE _____
COPY _____
NO. -CONF _____
DEP. TY _____ OD

Ref 3

Chicago Title Insurance Company



This instrument was prepared by: First United Bank, 7626 W. Lincoln Hwy., Frankfort, IL 60423

FIRST UNITED BANK

BY: Maura Thompson
Maura Thompson, Vice President

ATTEST. Ken Baumgen
Ken Baumgen, Vice President

STATE OF ILLINOIS
SS
COUNTY OF WILL

I, **Marcia Clark**, in and aforesaid County, the State aforesaid
DO HEREBY CERTIFY that, personally known to me **Maura Thompson** to be a **Vice President** of the **First United Bank**, a corporation, and, **Ken Baumgen** personally known to me to be a **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Vice President** they signed and delivered the said instrument as **Vice President and Vice President** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this **23rd** day of **August, 2012**.

Notary Marcia Clark
Marcia Clark

PREPARED BY:
First United Bank
Amber Howell
7626 W. Lincoln Hwy.
Frankfort, IL 60423



Mail Recorded Docs To: First United Bank, 7626 W. Lincoln Hwy., Frankfort, IL 60423