

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2012 059399

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 AUG 31 AM 10:38

MICHAEL FAJMAN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1201982

The above space is for the recorder's use only

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That the **First United Bank**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BLB St. John, LLC**, their heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rent recorded January 9, 2008 as Document Nos. 2008001725 and 2008001726, respectively in Lake County, Indiana. A Mortgage Modification Agreement recorded April 11, 2008 as Document No. 2008025716, respectively in Lake County, Indiana. A Mortgage Modification Agreement recorded April 29, 2011 as Document No. 2011024170, the premises therein described, situated in the county of Lake, State of Indiana as follows to wit:

LEGAL DESCRIPTION: LOT 59, IN THE GATES OF ST. JOHN, UNIT 10D, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 105, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMON ADDRESS: 10630 Bridlewood Street, St. John, IN 46373

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said First United Bank, has caused these presents to be signed by its Vice President and attested by its Vice President, **this 23rd day of August, 2012.**

FIRST UNITED BANK

BY

Maura Thompson
Maura Thompson, Vice President

ATTEST

Ref 3

Ken Baumgen
Ken Baumgen, Vice President

AMOUNT \$ 13
CASH CHARGE es
CHECK# _____
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY ad

Chicago Title Insurance Company

This instrument was prepared by: First United Bank, 7626 W. Lincoln Hwy., Frankfort, IL 60423

STATE OF ILLINOIS
SS
COUNTY OF WILL

I, **Marcia Clark**, in and aforesaid County, the State aforesaid
DO HEREBY CERTIFY that, personally known to me **Maura Thompson** to be a **Vice President** of the **First United Bank**, a corporation, and, **Ken Baumgen** personally known to me to be a **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Vice President** they signed and delivered the said instrument as **Vice President and Vice President** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth sealed this **23rd day of August, 2012.**

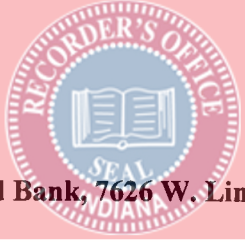
Notary
Marcia Clark



This Document is the property of
the Lake County Recorder!

PREPARED BY:
First United Bank
Amber Howell
7626 W. Lincoln Hwy.
Frankfort, IL 60423

Marcia Clark
MARCIA CLARK
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/11/13



Mail Recorded Docs To: First United Bank, 7626 W. Lincoln Hwy., Frankfort, IL 60423