2012 059204

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 AUG 31 AM 9: 11

MICHAEL FAJMAN
RECORDER

Satisfaction of Mortgage

Loan# **0041066184**
Invoice# **E2071684**
CostCenter# **USR**
Package# ~~77941832~~
Document# ~~2940259~~

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **September 18, 2003** from **BANKS L DUFFEY** and filed for record **September 26, 2003** as Document Number **2003 102712** for Loan Amount of **$71000.00** in the Office of the **County Recorder** of Lake County, **Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **28th** day of **August, 2012**

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK

By _____

Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **August 28, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

Prepared By Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

Rora Lee, Notary Public
My Commission Expires. **January 31, 2017**

When Recorded Mail To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

RORA LEE
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

+U02942214+
1429 8/28/2012 77943463/1

AMOUNT $ 12.00
CASH_____ CHARGE
CHECK# 007 8841444
OVERAGE_____
COPY_____
NON-CONF_____
DEPUTY_____